The Kingly Lineage from David to Jesus

Scripture Reading:

Luke 11:26-35

INTRODUCTION AND REVIEW

Once a covenant is made it cannot be added to, or subtracted from

BUT covenants can be designed to AFFECT other covenants

 The <u>unconditional</u> Abrahamic land covenant of Gen 15 was AFFECTED by the <u>conditional</u> Law covenant of Ex 24 and the <u>conditional</u> land (Palestinian) covenant of Deut 29

INTRODCTION AND REVIEW (continued)

The conditions of these two covenants will be caused to be fulfilled by God's provisions in the New Covenant with Israel found in Jer 31

- This New Covenant will be initiated <u>when</u> God's promised King returns to Earth at the 2nd Coming
- THEN Israel will receive ALL the land promised to Abraham and his seed in Gen 15!
- This morning, we continue to examine this covenant with David

Review of Davidic Covenant in II Sam 7:12-16

David's 'near' son, Solomon (vs 13a, 15) David's 'greater' Son, Jesus Christ (vs 13b-14)

David's throne established for an age (vs 16)

Jesus' Kingly Lineage from David

The legal right to David's throne through Solomon to Joseph

- Matt 1:1,6,16 (Note: vs 16 "of whom", feminine pronoun)
 - God wrote Jechoniah (Coniah, Jehoiachin) "childless" thus ending the Messianic bloodline through Solomon - cf Matt 1:11-12, Jer 22:28-30

The <u>actual</u> bloodline to the throne came through Solomon's brother, Nathan – also of Bathsheba - I Chron 3:5, Lk 3:23:31

Jesus' Kingly Lineage from David

• The confirmation from the angel Gabriel of the fulfillment of the Davidic Covenant by means of the birth of Jesus - Lk 1:34-35

- Gabriel's explanation of <u>how</u> this human, fatherless birth would take place - Lk 1:34-35
 - No human fatherhood by Joseph would allow (continued next slide):

Jesus' Kingly Lineage from David (continued)

- No human fatherhood by Joseph would allow:
 - The fulfillment of the Jeconias curse
 - The prophecies that this one would be God (the Son), joining His person to a person-less human body, resulting in being FULLY God and FULLY man in one body NOT God indwelling a human person)! cf Heb 10:5
- The humanity of Christ was sinless Lk1:35, "holy"
- The resulting body was 'person-less' cf Lk 1:35, "thing"
- All 3 persons of the Godhead were involved in the incarnation (vs 35)

The virgin birth was absolutely necessary in order to:

 Provide the sinless King who was fully God and fully human



Provide a sinless
Savior for all mankind

CONCLUSION