

### Introduction

 NT believers have a relationship to the Davidic Covenant in two ways only:

 The glorified Church at the Rapture WILL BECOME the collective bride of Christ

- As the brief, we will rule as kings (;literally "under-kings" with Christ over the millennial Earth
  - Christ will be "the King of kings and Lord of lords"

 But Christ is not, nor will be, king over the individual believer of the Church

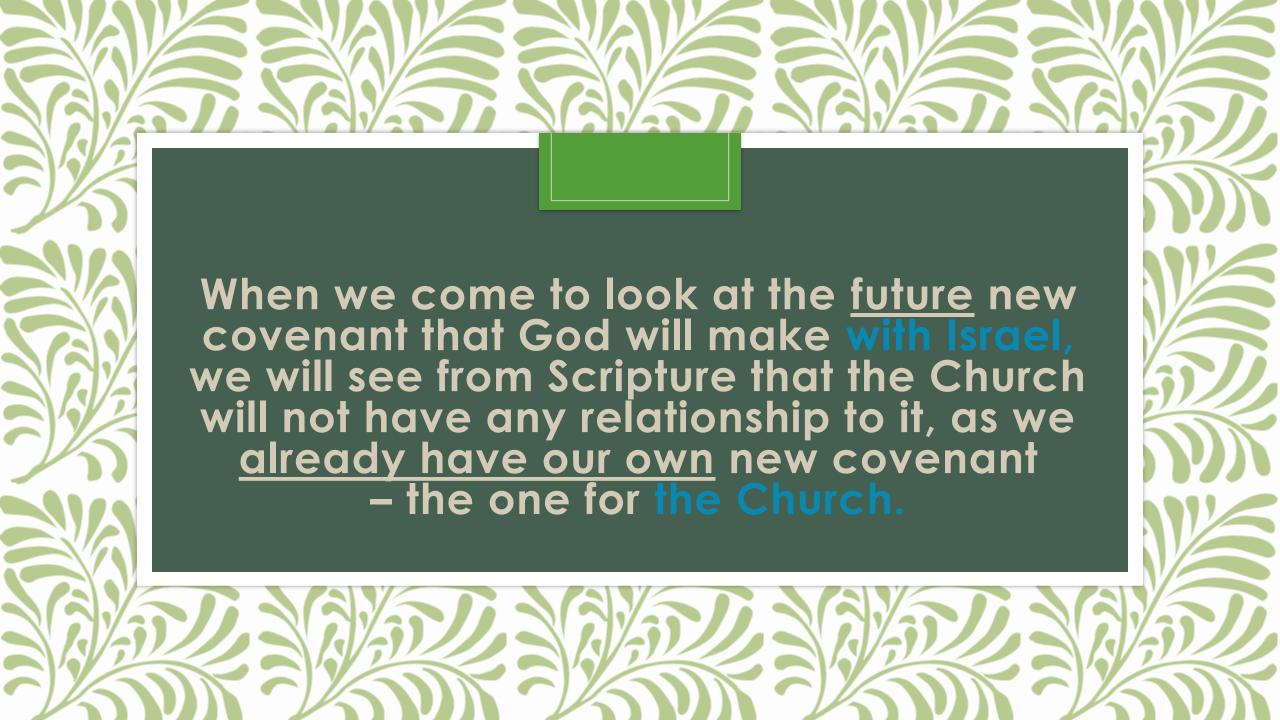
In relationship to the Church, Christ is:

Our GOD

Our SAVIOR

Our LORD

Our RISEN AND GLORIFIED ONE



# Reminder of the Characteristics of a Covenant

- •The purpose of a covenant:
  - •To make <u>certain</u> God's promises to men Heb 6:12-17

 A confirmed covenant <u>cannot</u> be added to, or annulled - <u>Gal 3:15</u>, <u>cf vs 17</u>

Covenants are either <u>conditional</u>, or <u>unconditional</u>

# God's Future New Covenant with Israel (Jeremiah 31:31-34)

#### •When?

- "in the <u>latter</u> days..." Jer 30:24
- "in the coming days..." Jer 31 27, 31
- "in those days..." Jer 31:29
- "after those days..." Jer 31:33

#### •Who?

- With the house of Israel and with the house of Judah
  - Jer 31:31, Ezek 37:15-22

# God's Future New Covenant with Israel (Jeremiah 31:31-34)

#### •What?

- Each remaining Jew, <u>at that time</u>, "...shall have their unrighteousness and sin forgiven"
  - Jer 31:34, Rom 4:6-7, 11:27

### •Why?

- Because they were not able to keep and obey the conditional covenant of The Law in their own strength
  - Jer 31:22

