



SCRIPTURE READING:

**JEREMIAH 30:23-24, 31:27-34**

**The New Covenant with Israel**

# Introduction

- NT believers have a relationship to the Davidic Covenant in two ways only:
  - The glorified Church at the Rapture WILL BECOME the collective bride of Christ
  - As the bride, we will rule as kings (;literally “under-kings” with Christ over the millennial Earth
    - Christ will be “the King of kings and Lord of lords”

- But Christ is not, nor will be, king over the individual believer of the Church


- In relationship to the Church, Christ is:

- Our GOD

- Our SAVIOR

- Our LORD

- Our RISEN AND GLORIFIED ONE



When we come to look at the future new covenant that God will make **with Israel**, we will see from Scripture that the Church will not have any relationship to it, as we already have our own new covenant – the one for **the Church**.

# Reminder of the Characteristics of a Covenant

- **The purpose of a covenant:**

- To make certain God's promises to men - [Heb 6:12-17](#)

- A confirmed covenant cannot be added to, or annulled - [Gal 3:15, cf vs 17](#)

- Covenants are either conditional, or unconditional

# God's Future New Covenant with Israel (Jeremiah 31:31-34)

- **When?**

- “in the latter days...” Jer 30:24
- “in the coming days...” Jer 31 27, 31
- “in those days...” Jer 31:29
- “after those days...” Jer 31:33

- **Who?**

- With the house of Israel and with the house of Judah
  - Jer 31:31, Ezek 37:15-22

# God's Future New Covenant with Israel (Jeremiah 31:31-34)

- **What?**

- Each remaining Jew, at that time, “...shall have their unrighteousness and sin forgiven”

- **Jer 31:34, Rom 4:6-7, 11:27**

- **Why?**

- Because they were not able to keep and obey the conditional covenant of The Law in their own strength

- **Jer 31:22**



# CONCLUSION

How certain is this unconditional  
covenant with Israel?  
Jer 31:25-37, cf 33:22