

# IMPUTED: PUTTING OFF AND PUTTING ON (pt 2)

- *Scripture Reading:*
  - **Ephesians 4:17-25**

- What Romans 6 describes as God's reckoning (imputing, counting true):
  - We NT grace-believers are dead with Christ to our sin nature and alive with Christ to God's purposes for us, are described in Ephesians & Colossians as:
    - **“PUTTING OFF” the Old Man, and**
    - **“PUTTING ON” the New Man**

## INTRODUCTION

# Putting OFF the Old Man

The “**Old Man**” = the position of all mankind in fallen Adam - Rom 5:18-19, Rom 6:6, Eph 4:22, Col 3:9

Grace-believers are to “**put off the Old Man.**” When carnal, we can yield our bodily members to the activities that are characteristic of our former position in fallen Adam

Two words for “put off”

apotithami – setting off clothing (Acts 7:58), setting of the Old Man in its relation to evil conduct (Eph 4:22), to set off evil conduct/actions (Col 3:8, 5)

apekduonai – to take off as a garment (Col 3:9)

# Putting ON the New Man

“Enduo” (Grk): to put on as a garment - 28x in NT



Putting on material clothing 13x – cf Matt 6:25



Putting on the physical resurrected body 5x – cf  
I Cor 15:53-54

# Putting ON the New Man (continued)

## Putting on the New Man

- Eph 4:24, Col 3:10, cf Rom 13:14, Gal 3:27



Putting on the image (the outward display) of the New Man by righteous behavior and actions - Col 3:10-14

# CONCLUSION

- What God reckons (imputes, counts true) of us as having died to sin and risen to righteousness with His Son in **Romans 6**, is now our privilege and our responsibility to:
  - “put off the Old Man” and
  - “put on the New Man” in **Ephesians and Colossians**