Forgiveness in the Gospel Era Transition (Part 1)

Scripture Reading:

Mark 2:1-12

INTRODUCTION

It is vitally important to distinguish

HOW God forgives, and
WHAT God forgives,
at different periods of human history

- ♦For the approximate 1400 years under Law God made provision through substitutionary animal sacrifices to:
 - ♦ Forgive the transgressions against the requirement of Mosaic Law, and
 - ♦ Cover (atone) those same transgressions seen as sin against Himself

INTRODUCTION

- ♦When we come to the gospel era of the Law (Christ's earthly life), we see changes concerning:
 - ♦ how God forgives, and



Jesus' Authority to Forgive Sins While on Earth (Mark 2:1-12)

The reality of sin and forgiveness

- Sin was only against God Ps 51:4
 - Sin can have <u>effects</u> on people Matt 18:21

Other examples of Jesus forgiving sins

- A sinful woman Lk 7:37, 47-49
- The Roman soldiers at the cross Lk 23:34

Two Kinds of Ministers (II Cor 2:17)

Those who "make a trade of the Word of God"

- False apostles
 - cf II Cor 11:13-15

Those who are:

- "Sincere"
 - handling the Word of God accurately
- "Out of God"
 - as to their source

The Fulfilling Sacrifice for Sin of Jesus Christ

- Heralded by John the baptizer
 - ⋄John's prophesied ministry Lk 1:76 -79
 - ⋄John's prophesied messaged Jn 1:29

- Heralded by John the baptizer Jesus, Himself
 - **♦ Lk 4:17-21, cf Jn 8:24**

- Heralded by Peter
 - **♦Acts 10:43**

The Fulfilling Sacrifice for Sin of Jesus Christ (continued)

Heralded by Paul

- **⋄**Acts 13:32-39 Paul's message at the Antioch synagogue
 - ♦ Vs 32 the resurrection promise made to the (OT Jewish) fathers
 - ♦ Vs 33 Ps 2:7 "begotten" = appointed to resurrection and rule
 - ♦ Vs 34 the sure mercies of David (lit, 'the faithful undefiled')
 - **⋄Promised to David**, cf Isa 55:3

The Fulfilling Sacrifice for Sin of Jesus Christ (continued)

Heralded by Paul (continued)

- ♦ Vs 35 Ps 16:10 promise not to see corruption
- ♦ Vs 36 David experienced corruption
- ♦ Vs 37 Jesus Christ experienced <u>no</u> corruption

The Message of Forgiveness of Sin Sent to ALL THE WORLD

To the Jew first –

- Rom 1:1:16
- Lk 24:46-47

And, also, to the Greek

 Act 26:16-18 "...that they may receive forgiveness of sins"

CONCLUSION

Under OT Law, Israel (and any Gentile who would come to God through Israel) could have their transgressions forgiven, and their sins covered.

During Christ's earthly ministry, personal sin could be forgiven directly by Christ Himself, apart from a substitutionary animal sacrifice.

After Christ's bodily resurrection, Christ's payment for sin can now be applied by faith alone in His substitutionary sacrifice.

Now, the sins of the believer are completely and eternally "sent away"