

The Temporary Transfer of Branches from the Place of Blessing Explained

Scripture Reading:

Romans 11:17-25



INTRODUCTION

What on Earth is happening to Israel Today?!?

As pictured by the Olive Tree in Romans 11:17, the majority of Israel has been removed from being directly exposed to God's provision of salvation.

The Fact of the Transfer of the Sanches

This transfer was fulfilled during the time of the events recorded in the Book of Acts

⊗Rom 11:17

The False Boast of the Transfer

- **⋄Romans 11:18-20**
 - **♦The False Boast vs 18-19**
 - **♦The true reason for the transfer:**
 - ♦Unbelief by the majority of Israel and faith by a minority of Gentiles vs 20b
 - ♦The four mentions of "Gentile" refers to the totality of ALL Gentiles (vs 11-15) Paul is speaking to <u>believing</u> Gentiles, who are a <u>part</u> of ALL Gentiles

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 - ♦Paul is speaking to <u>believing</u> Gentiles, who are a <u>part</u> of ALL Gentiles
 - ♦Therefore, fear! Fear = hold a reverential awe of God concerning your salvation vs 20

The Transfer of the Branches WILL be Reversed

♦ Romans 11:18-20

⋄The fact of the future reversal of branches –vs 21

- ♦ Romans 11:18-20 (continued)
 - **♦ God's method of transfer vs 22**
 - Severity upon the unbelieving branches which <u>fell</u> (individually, not corporately) vs 11:11 "...should <u>not</u> fall"

♦Kindness upon ALL Gentiles – cf Rom 2:4

- ♦ This kindness conditioned by continuing response to God's kindness vs 22c
- ♦IF Israel (as a nation) stops continuing in unbelief, God is able to graft them back into this place blessing unto salvation vs 23
- ♦ This is logically true! vs 24

The Mystery of Israel's Temporary Blindness: God's Explanation for the Two-Stage Transfer to the Brethren

♦ Romans 11:25

- ♦ The reversal of the transfer AFTER the last Gentil is saved and added to the Church – cf Acts 15:14
 - **♦Note:** the "fullness of the Gentiles" is not the same as the "times of the Gentiles" cf Lk 21:24

CONCLUSION

- ◆Peter explains this (temporary) blindness of the Jews to the gospel and, also, the Gentile believer's acceptance of the Gospel in I Peter 2:7-10
 - * "...The stone that the builders rejected has become the cornerstone," and "A stone of stumbling, and a rock of offense."