Romans 9: Three Illustrations of God's Righteous Choosing (Election)



Romans 9:14-24

INTRODUCTION

- God's action of election (choosing) unto salvation, is an absolute necessity for anyone in the totality of humanity to be saved.
- Rom 11:5 reveals that this election is based on God's grace (undeserved favor)
- Rom 9 reveals that God's elections are based totally on His righteous sovereignty
- Though election is revealed as a factual necessity, many Christians have difficulty in understanding and accepting this truth. Romans 9 is often avoided and even despised (especially misunderstood statements found in vs 13, 17-18)

PAUL'S PERSONAL DESIRE FOR THE SALVATION OF THE NATION OF ISRAEL (Rom 9:1-5, 10:1 NKJV)

- •9 I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit, ² that I have great sorrow and continual grief in my heart. ³ For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh, ⁴ who are Israelites, to whom *pertain* the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; ⁵ of whom are the fathers and from whom, according to the flesh, Christ *came*, who is over all, the eternally blessed God. Amen
- **10** Brethren, my heart's desire and prayer to God for Israel is that they may be saved.

GOD'S RIGHTEOUS SOVEREIGN CHOICE OF ISAAC (Rom 9:7-9)

Ishmael, by Hagar, was not a promised child by God

Sons of Keturah were not born by promise of God

Only Isaac, by Sarah, was born because of God's promise to Abraham of a perpetual lineage GOD'S RIGHTEOUS SOVEREIGN CHOICE OF JACOB (Rom 9:10-16) God's sovereign choice based on His purpose not on works, either actual or potential (both were fallen sinners, Rom 5:12, Mal 1:1-3,

God's righteousness of choice – vs 14 (love/hate is relative by degree, not absolute, Lk14:26, Jn 12:25, Matt 12:47-50)

God's criteria for choice: Himself – vs 15-16

GOD'S RIGHTEOUS SOVEREIGN **CHOICE OF** HARDENING PHAROAH (Rom 9:17-18)

- •God's purpose in raising up Pharoah – vs 17
- God accomplished His purpose by hardening Pharoah – vs 18
 - <u>God</u> hardened Pharoah's heart 7x
 Ex 4:21, 7:3, 9:12, 10:27, 11:10, 14:4-8, 17
 - <u>Pharoah</u> hardened his own heart Ex 8:15, 19, 32, 9:34-35, Mk 8:17
 - God provided events that proved His power.
 - These miraculous evens <u>aggravated</u> Pharoah's rebellious sin nature

MAN'S OBJECTION TO GOD'S RIGHTEOUS CHOOSING AND GOD'S RIGHTEOUS SOVEREIGN REPLY (Rom 9:19-24)

- Man's objection "God forced me to rebel!" vs 19
- God's righteous sovereign reply:
 - God is the one who forms the two kinds of vessels out of the <u>same, fallen lump of clay!</u> – vs 20-24

God's two desires

- To make His power and longsuffering known on the vessels of ruination – vs 22
 - These vessels fitted (adjusted) themselves unto ruination
 - "fitted" = perfect middle participle
- To make His riches of glory known on the vessels of mercy (called Jews AND Gentiles vs 23-24, II Tim 2:4, cf II Pet 3:9

CONCLUSION

God is absolutely righteous and sovereign in ALL His ways, even in choosing <u>some</u> unto salvation Ps 145:17, Dan 9:14

Dan 9:14 "Therefore hath the LORD watched upon the evil and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice."

He lives, all glory to His name!

He lives, my Jesus, still the same!

What joy this blest assurance gives:

I know that my Redeemer lives.